

Ref No.: Contact: Ph: Date: 243298.2020 Madhu Pudasaini 1300 362 170 08 September 2020

To the homeowner ADDRESS FROM MAIL MERGE

Dear Sir/Madam,

Re: Draft Wianamatta South Creek Flood Study 2020 - Notice of Extension of Public Exhibition

We refer to our previous correspondence regarding the draft flood study covering the Wianamatta South Creek catchment. Firstly, I thank you for the valuable feedback you have provided so far via the various communication forums. In view of your feedback and considering State Government's timelines for rezoning of land within this catchment, I am pleased to advise that the public exhibition period is now being extended to 30 November 2020.

Council will also organise a Q & A session at the Bringelly Community Centre in October 2020 to provide an opportunity for a face-to-face discussion regarding the key flood-related changes affecting your property. Further information will be provided regarding how this session will be facilitated to ensure any potential COVID-related risks are appropriately managed.

Meanwhile, a copy of the draft flood study report and flood maps can be inspected during business hours at the following locations:

- Council's Customer Service Centre, Ground Floor, 33 Moore Street, Liverpool 2170;
- Liverpool City Library, 170 George Street, Liverpool 2170;
- Carnes Hill Library, 600 Kurrajong Road, Carnes Hill, NSW 2171;
- Liverpool Regional Museum, Cnr Congressional Drive and Hume Highway, Liverpool NSW, 2170;
- Luddenham Post Office Shop 6, 2140 The Northern Road, Luddenham 2745;
- Bringelly Post Office 1197 The Northern Road, Bringelly 2556; and
- Kemps Creek Post Office Shop 1, 1455 1463 Elizabeth Drive, Kemps Creek 2178.

Further, a copy of the draft report and flood maps can also be downloaded from Council's website using the following weblink https://www.liverpool.nsw.gov.au/council/have-your-say/public-exhibitions-and-notices

Please continue to provide any written feedback on the draft Wianamatta South Creek Flood Study to Council **quoting File No. 2020/2845** and before **30 November 2020**.

Any enquiries regarding the draft report can be directed to Maruf Hossain, Coordinator, Floodplain and Water Management, or Madhu Pudasaini, Manager Technical Support, on 1300 36 2170.

Yours sincerely

Raj Autar Director City Infrastructure & Environment



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